



**50 Years of Service  
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**TRI-COUNTY REGIONAL PLANNING COMMISSION**

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**MEETING NOTICE**

**REGIONAL 2035 TRANSPORTATION PLAN  
PUBLIC INFORMATION MEETING**

**DATE:** January 07, 2010 (Thursday)  
**TIME:** 7:00 p.m. – 9:00 p.m.  
**PLACE:** Hannah Community Center  
Executive Conference Room  
819 Abbot  
East Lansing, MI 48823

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**EXECUTIVE DIRECTOR**

Jon W. Coleman

**AGENDA**

- I. Welcome and Introductions – Jon W. Coleman, Executive Director
- II. Regional 2035 Transportation Plan and Related Conformity Demonstrations - Public Information Meeting

**Staff Presentation:**

- A. Staff will present the plan and give an overview of the document.

**Question and Answers:**

- B. Staff will respond to any questions by Commission members or the general public.

**Public Comments:**

- C. Opportunity will be provided for public comment, subject to rule of the chair. Members of the public wishing to comment must be listed on a written sign in sheet prior to this agenda item.

(Over)

**Discussion:**

D. At conclusion of the public comment period, staff will provide initial responses or discuss comments, concerns or respond to any additional questions on any other aspects of the Regional 2035 Transportation Plan and/or related conformity determination as appropriate.

III. Other

- Closing remarks – Jon W. Coleman, Executive Director
- Other

IV. Adjourn: Approximately 9:00 p.m.

