



**50 Years of Service**  
**1956 - 2006**

## Tri-County Regional Planning Commission

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### MEETING NOTICE

#### LONG RANGE PLAN TASK FORCE

#### **REGIONAL 2035 TRANSPORTATION PLAN PUBLIC INFORMATION MEETING**

Date: January 5, 2010 (Tuesday)  
Time: 8:30 a.m.  
Place: Ingham County Human Services Bldg  
Conference Rooms D/E  
5303 S. Cedar  
Lansing, MI 48910

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##### EXECUTIVE DIRECTOR

Jon W. Coleman

### AGENDA

- I. Welcome and Introductions – Jon W. Coleman, Executive Director
- II. Regional 2035 Transportation Plan and Related Conformity Demonstrations-  
Public Information Meeting

**Staff Presentation:**  
A. Staff will present the plan and give an overview of the document.

**Question and Answers:**  
B. Staff will respond to any questions by members or the general public.

**Public Comments:**  
C. Opportunity will be provided for public comment, subject to rule of the chair. Members of the public wishing to comment must be listed on a written sign in sheet prior to this agenda item.
- III. Regional 2035 Transportation Plan – Task Force Discussion/Action  
(enclosures)  
Task Force members will discuss and resolve any issues or concerns and make a recommendation to the CARTS, the Transportation Review Committee and the Commission. The Committee will be asked to recommend action on the Draft Resolution contained in Appendix C of the Plan and any other revisions or changes as appropriate.
- IV. Other/Adjourn (approximately 9:30 a.m.)